#### NATIONAL PORTAL OF INDIA













# **SARAS 4.0**

# **School Affiliation Re-Engineered Automation System**





# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |  |
|-----------|-----------------------------------|---|--|
| 1         | NAME OF THE SCHOOL                | MAHARISHI VIDYA MANDIR  |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1930111   |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 55047   |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | 28 DR. GURUSWAMY ROAD CHETPET CHENNAI TAMIL<br>NADU, CHENNAI , TAMILNADU - 600031 |  |
| 5         | PRINCIPAL NAME                    | G HARIBABU  |  |
| 6         | PRINCIPAL QUALIFICATION           | M.Sc., M.Ed., Mphil.,   |  |
| 7         | SCHOOL EMAIL ID                   | mvmchen@gmail.com   |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9841594950  |  |

#### **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                 |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY | https://www.maharishividyamandirch.com/root/pdf/affiliation_copy.pdf |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE    | https://www.maharishividyamandirch.com/root/pdf/trust_deed.pdf       |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT        | https://www.maharishividyamandirch.com/root/pdf/noc.pdf              |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S                            | https://www.maharishividyamandirch.com/root/pdf/recognition.pdf      |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://www.maharishividyamandirch.com/root/pdf/Form_d_all.pdf        |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://www.maharishividyamandirch.com/root/pdf/fire.pdf              |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.maharishividyamandirch.com/root/pdf/registration_page.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.maharishividyamandirch.com/root/pdf/sanitary.pdf          |

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE         |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://www.maharishividyamandirch.com/root/pdf/fee.pdf      |
| 2         | ANNUAL ACADEMIC CALENDER   | https://www.maharishividyamandirch.com/root/pdf/calender.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                         | https://www.maharishividyamandirch.com/root/pdf/smc.pdf      |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://www.maharishividyamandirch.com/root/pdf/pta.pdf      |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.maharishividyamandirch.com/root/pdf/result.pdf   |

### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS    |
|-----------|-----------------------|------------|
| 1         | PRINCIPAL             | G HARIBABU |
| 2         | TOTAL NO. OF TEACHERS | 238        |

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|   | PGT  | 35   |
|---|--|--|
|   | TGT  | 96   |
|   | PRT  | 107  |
|   |  |  |
| 3 | TEACHERS SECTION RATIO                     | 2:1  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Mrs Yuvarani   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms Varsha Vedagiri, Mrs N Prabavathy, Mrs Revathy<br>Sundarraj |

## **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 486                              | 486                          | 100                |         |

#### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS                    |
|-----------|------|----------------------------------|------------------------------|--------------------|----------------------------|
| 1         | 2023 | 443                              | 440                          | 100                | Three students were absent |

### E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                      |
|-----------|---|------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 11577                        |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 136 & 6300                   |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 10 & 837                     |
| 4         | INTERNET FACILITY   | YES                          |
| 5         | NO. OF GIRLS TOILETS  | 240                          |
| 6         | NO. OF BOYS TOILETS   | 299                          |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/ArIZ6FEBt_k |

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